



# **North Adelaide Basketball Club Inc.**

## **Notice of Annual General Meeting**

**Sunday September 13<sup>th</sup>, 2015  
1.30pm at Hillcrest Stadium  
Registration commences at 1.00pm**

### **Agenda**

1. President's Opening Address
2. Apologies
3. Minutes of Previous Annual General Meeting
4. Business Arising
5. President's Report
6. Treasurer's Report
7. Motions
  - a. Life Members
  - b. Other
8. General Business
9. Election of Vacant Committee Positions

Any queries please contact Karen Croxton the Club Secretary at [rocketssecretary@gmail.com](mailto:rocketssecretary@gmail.com).